Schedule Form 'C' Verification Regarding Hissa Amad Under Rule NO. 69

DECLARATION / VERIFICATION REGARDING PAYMENTS OF CHANDA HISSA AMAD ***SCHEDULE C***

> **'I pray to Almighty Allah that He may be pleased to make this place a graveyard for such of my followers who in word and deed have really dedicated themselves to His cause, and in whose affairs there is no taint of love of this world. Amen O Lord of the worlds!' (Al-Wasiyyat)**

To
Wakilul Mal Sani (II)
Tahrik Jadid Anjuman Ahmadiyya Pakistan, Rabwah
Through Amir Jama'at Ahmadiyya USA

Wasiyyat No. | | | | | | |

I have received the details of payments made by me towards Hissa Amad during the fiscal year……………
It is submitted that: -

a) I have read all the instructions set out on the back of this form and after tick marking (√) every source of my income, I have duly signed it; and

b) I state the following declaration: -

1. The account of my payment that you have sent me is correct; and my total payment amounts to________________________

a) Being regardful of the requirements of Taqwa, I verify that, by the grace of the Almighty Allah, I have fully paid as per rules all the due Chanda Hissa Amad __________________on my total income as derived from different sources. Furthermore, my total payment amounting to _____________________ includes an extra sum of _______________ which is the payment of my past dues / which I have paid in excess intentionally.

OR

b) Comparing the statement of my payments sent by you with Hissa Amad payable by me, a sum of _________________ remains still due**

Which I have now paid vide receipt no._____________ dated_____________ / which I shall (*Insha Allah*) pay within___________ months and shall inform WAKIL-UL-MAL (II) through Amir Jama'at.

OR

2. The account of my payments sent by you is incorrect. My payments towards Hissa Amad have not been recorded fully. My total payments as shown by you are ___________________ whereas, actually my total payments are_____________________ Detail of payments, along with receipt nos. of local Jama'at, is enclosed herewith. Please rectify accordingly. Furthermore, my total payment amounting to __________________ includes an extra sum of ____________________ which is the payment of my past dues / which I have paid in excess intentionally.

a) Being regardful of the requirements of Taqwa, I verify that, by the grace of Allah, I have fully paid as per rules all the due Chanda Hissa Amad and Hissa Amad @ Chanda 'Am on my total income as derived from different sources.

OR

b) Comparing due Hissa Amad payable by me with the statement of my payments (which is enclosed) a sum of __________ remains still due**

Which I have now paid vide receipt no.______________ dated______________ / which I shall (*Insha Allah*) pay within_________ months and shall inform WAKIL-UL-MAL (II) through Amir Jama'at.

**** Detail of Chanda remaining due**
During the Year _______________

Hissa Amad @ Wasiyyat (1/10 or 1/___)_________________

Hissa Amad @ Chanda 'Am (1/16) : _____________________

TOTAL ARREARS: _________________________________

Yours sincerely,

____

(Signature of Musi/Musiah with Date)

Name of Musi/Musiah:__________________________

Present Address:________________________________
____

Permanent Address: _____________________________
____

INSTRUCTIONS

1. The institution of financial sacrifices of Jama'at Ahmadiyya is based on the golden principle of مِمَّارَزَقْنٰهُمْ (out of what we have provided for them). It is imperative for us to uphold this principle vigorously and preserve its spirit. The foundation stone of Chanda (contribution) is 'Taqwa'. Therefore تقویٰ اللّٰہ (fear of Allah) is always to be borne in mind while self-assessing one's true and actual Income as well as when paying Chanda due on it.
2. 'INCOME' means all income of a Musi received by him from various sources. It is, therefore, necessary that, with full awareness, the income derived from each source is to be taken into account and the amount of due Chanda Hissa Amad payable, as per rules, is to be determined. This form is to be filled-in only after this detailed assessment. Some of the Sources of Income are enlisted hereunder for general guidance.
3. i) A Musi's Income includes every kind of income. Anyhow, any allowance of an employed Musi, whose spending is not at his sole discretion, is exempt from inclusion into Income. Similarly, Govt. dues, such as taxes, local rates, compulsory insurance etc., which are levied under Govt.'s order can be deducted from Income.
   ii) Like-wise, Allowances for specified or particular expenses, e.g. Uniform allowance, Educational allowance for children, are exempt for the purposes of Chanda.
   iii) Like-wise, Travel and daily allowances (T.A & D.A) paid to perform professional or official duties are exempt from being included in Income. However, it is commendable, if some one pays Chanda on any savings from such allowances.
   iv) House rent and miscellaneous expenses of similar nature are not to be deducted form Income for the purposes of Chanda.
   v) Persons doing any business are to pay Chanda on their net Income, which is to be determined after deducting from their gross income only such expenses as are required to generate income. It is not proper to pay Chanda only on the sums drawn from business, to meet personal monthly expenses.

SOURCES OF INCOME

For general guidance some of the Sources of Income alongwith the prescribed rate of Chanda applicable on the Income derived are enlisted herewith. Please go through these carefully, tick mark (√) in the 'box' of each source of your Income and duly sign at the end. Jazakomullah.

	SOURCE OF INCOME	Rate of Chanda	Box
1.	Service (Govt. or Private) Emoluments, Perquisite, Pay, Salary, Remuneration, Overtime All., Coaching or Tuition fees/ Assistantship etc.	1/10 or at the rate of Wasiyyat	☐
2.	Labour, Wages Overtime allowance,. Bonus etc.	…do…	☐
3.	Business, Trade & Industry, real Profit, Dividend received on Shares or Certificates	…do…	☐
	etc.	…do…	☐
4.	Profession, Trade/Art, Legal or Medical practice, Craftsmanship or application of any Skill.	…do…	☐
5.	Lease- holding or Contractor ship, Execute any work on contract.	…do…	☐
6.	Pocket money, Money received to meet basic necessities and expenses from Head of the family/Guardian/Children etc.	….do…	☐
7.	A Present or Gift in cash, Monetary aid, Subsidy, Subsistence Grant or Allowances, Prize, Social Welfare or Unemployment allowance etc.	….do…	☐
8.	Superannuation/ Retirement pension, Commutation, Gratuity, Severance pay or Dues, Old –age pension etc.	….do…	☐
9.	Land Cultivation or Farming, Income from non-owned land cultivated by Musi as tenant, contractor or lessee.	1/16	☐
10.	Land lordship, Income from Musi's self-owned Estate or Farm (whether cultivated by self or through tenant, contractor or lessee	….do…	☐
11.	Land lordship, Income from self- owned Jaidad (property) like Factory or Work shop/House leased out on rent or lease.)	1/10	☐
12.	Student, Stipends or Scholarships to meet educational expanses. Such a student will ascertain an appropriate amount in accord with his living standard and condition, after discussing with Jama'at, and pay its 1/10 as Chanda. (I am studying in class__________or Form/ Course, Its term or period is___________)		

____

(Signature of Musi/Musiah)

Date: