Schedule C (QADIAN)

In the name of Allah the Gracious the Merciful.

DECLARATION / VERIFICATION REGARDING PAYMENTS OF CHANDA HISSA AMAD

> "I pray to Almighty Allah that He may be pleased to make this place a graveyard for such of my followers who in word and deed have really dedicated themselves to His cause, and in whose affairs there is no taint of love of this world. Amen O Lord of the worlds." (*AI-Wasiyyat*)

The Secretary
Majlis Karpardaz
Qadian

Wasiyyat No. | | | | | | |

C/O Amir Jama'at Ahmadiyya
USA

I have received details of payments made by me towards Hissa Amad during the fiscal year ....

It is submitted that:

a) I have read all the instructions given on the back of this form, and after tick marking *(J)* every source of my income, I have duly signed it; and

b) I make the following declaration:

I. The account sent by you of the payments made by me is correct. My total payments are $ -------------------------------

a) And being regardful of the condition of Taqwa I verify that, by the grace of the Almighty Allah, I have fully paid $-------------- as per rules all the due Chanda Hissa Amad on my total income derived from different sources. Additionally, in my total payment of $ ---------------- an excess obligatory payment of $ ---------------- is also included to clear earlier arrears/is an excess payment made intentionally.

b) Comparing the statement of my due Hissa Amad and the payments made, an amount of $ ------------- is still due** as arrears which I have now paid vide receipt no. _____________dated _____________/ which I shall *(Insha Allah)* pay within -------- months and shall inform the Secretary Majlis Karpardaz, Qadian through Amir Jama'at, USA.

OR

2. The account of my payments is incorrect. My total payment shown is $ ------------------- whereas my actual payment is $ ---------------. Enclosed hereto please find a detailed account of my payments towards Hissa Amad along with receipt number ----------------- of payments, along with receipt nos. of local Jama'at, is enclosed herewith. My total payment is $____________. Please rectify accordingly.

a) Being regardful of the requirements of Taqwa. I verify that, by the grace of Allah, I have fully paid as per rules all the due Chanda Hissa Amad and Hissa Amad @ Chanda Aam on my total income as derived from different sources.

OR

b) Comparing due Hissa Amad payable by me with the statement of my payments (which is enclosed) a sum of __________ remains still due** which I have now paid vide receipt no. ________________ dated ______________/which I shall *(Insha Allah)* pay within ______________ months and shall inform Secretary Majlis Karpardaz, Qadian through Amir Jama'at USA.

** Detail of Chanda remaining due

Hissa Amad @ Wasiyyat (1/10 or ____) ___________________

Hissa Amad @ Chanda Aam (1/16)___________________

(on Jaidad Income) ___________________

TOTAL ___________________

Wassalam,

(Signature Moosi/Moosiah)

Name ______________________________

Present Address ______________________________

____

Permanent Address ______________________________

____

Date:

INSTRUCTIONS

1. The institution of financial sacrifices of Jama'at Ahmadiyya is based on the golden principle of مما رزقنهم (out of what we have provided for them). It is imperative for us to uphold this principle vigorously and preserve 'its spirit.
   The foundation stone of Chanda (contribution) is 'Taqwa'. Therefore تقوى الله (fear of Allah) is always to be borne in mind while self-assessing one's true and actual Income as well as when paying Chanda due on it.
2. 'INCOME' means all income of a Musi received by him from various sources. It is, therefore, necessary that, with full awareness, the income derived from each source is to be taken into account and the amount of due Chanda Hissa Amad payable, as per rules, is to be determined. This form is to 'be filled-in only after this detailed assessment. Some of the Sources of Income are enlisted hereunder for general guidance.
3. i) A Musi's Income includes every kind of income. Anyhow, any allowance of an employed Musi, whose spending is not at his sole discretion, is exempt from inclusion into Income. Similarly, Govt. dues, such as taxes, local rates, compulsory insurance etc., which are levied under Govt.'s order can be deducted from Income.
   ii) Like-wise, Allowances for specified or particular expenses, e.g. Uniform allowance, Educational allowance for children, are exempt for the purposes of Chanda.
   iii) Like-wise, Provision allowances (T.A. & D.A.) for journeys to perform professional or official duties shall be considered to be exempt for inclusion into Income. Anyhow, if there is some saving from Provision allowances payment of Chanda on the savings is commendable.
   iv) Payment of house rent and miscellaneous expenses of similar nature are not allowed to be deducted from Income for purposes of Chanda.
   v) All persons doing any business are to pay Chanda on their net total Income which is to be determined by deducting from their gross income those expenses which are essentially required for the production or acquirement of Income. It is not proper to pay Chanda just on the 'Drawings" from business, drawn to meet personal monthly expenses.

SOURCES OF INCOME

For general guidance some of the Sources of Income alongwith the prescribed rate of Chanda applicable on the Income derived are enlisted herewith. 'Please go through these carefully'; tick mark *(J)* in the 'box' of each source of your Income and duly sign at the end. Jazakomullah

Source of Income	Rate of Chanda	Box
I. Service (Govt. or Private) Emoluments, Perquisite, Pay, Salary, Remuneration, Overtime All., Coaching or Tuition fees/Assistantship etc.	1/10 or at the rate of Wasiyyat	☐
2. Labour, Wages Overtime allowance, Bonus etc.	----- do -----	☐
3. Business, Trade & Industry, real Profit, Dividend received on Shares or Certificates etc.	----- do -----	☐
4. Profession, Trade/Art, Legal or Medical practice, Craftsmanship or application of any Skill.	----- do -----	☐
5. Lease-holding or Contractors hip, Execute' any work on contract.	----- do -----	☐
6. Pocket money, Money received to meet basic necessities and expenses from Head of the family/Guardian/Children etc	----- do -----	☐
7. A Present or Gift in cash, Monetary aid, Subsidy, Subsistence Grant or All., Prize, Social Welfare or Unemployment allowance etc.	----- do -----	☐
8. Superannuation/ Retirement pension, Commutation, Gratuity, Severance Pay or Dues, Old-age pension etc.	----- do -----	☐
9. Land Cultivation or Farming, Income from' non-owned land cultivated by Musi as tenant, contractor or lessee.	----- do -----	☐
10. Landlordship, Income from Musi's self-owned Estate or Farm (whether cultivated by self or through tenant, contractor or lessee	1/16	☐
11. Landlordship, Income from self-owned Jaidad (property) like Factory or Work shop/House leased out on rent or lease.)	----- do -----	☐
12. Student, Stipends or Scholarships to meet educational expenses. Such a student will ascertain an appropriate amount in accord with his living standard and condition, after discussing with Jama'at, and pay its1/10 as Chanda. (I am studying in class _______or Form/Course. Its term or period is _________)	1/10	☐

____

(Signature of Musi)

Date: